#### **Court of Appeals, Division One**

**Criminal - Anders Appeal** 

# 1 CA-CR 23-0238

STATE v. CURRY

### **Appellate Case Information**

Case Filed: 23-Jun-2023

Case Closed:

Dept/Composition
Department E

Hon. Anni Hill Foster Hon. Randall M Howe Hon. David B Gass

#### Side 1. STATE OF ARIZONA, Appellee

(Litigant Group) STATE OF ARIZONA

State of Arizona
 Attorneys for: Appellee

Alice Jones, Esq. (AZ Bar No. 28062)

Side 2. DUSTIN PARKER CURRY, Appellant

(Litigant Group) DUSTIN PARKER CURRY

Dustin Parker Curry

Attorneys for: Appellant

Kyle Green, Esq. (AZ Bar No. 26253)

#### CASE STATUS

Jan 22, 2024....Under Advisement

Jan 22, 2024....Assigned

|      |            | CASE(S)  | Cause/Charge/Class   | Judgment/Sentence  | Judge, Role <comments></comments>   | Trial  | Dispo   |
|------|------------|--|--|--|-------------------------------------|--|---|
| MAR  | CR2020-1   | 109873-001   | Aslt-Cause Fear of Phys<br>Inj, Class 2; Aslt-Cause<br>Fear of Phys Inj, Class 2   | 18 months, Probation;<br>18 months, Probation  | Joseph Shayne Kiefer,<br>Sentencing | JURY   |   |
|      |            |  | 56 PROC  | CEEDING ENTRIES  |                                     |  |   |
| . 23 | 3-Jun-2023 | FILED: Notice o 06/22/2023.  | f Appeal from Maricopa County  | / Superior Court filed 06/19   | 9/23. Notification sent to Court F  | Reporters da   | ated  |
| . 23 | 3-Jun-2023 | FILED: Appellat  | e Clerk Notice (31.2(g))   |  |                                     |  |   |
| . 26 | 6-Jun-2023 | ORDERED: Appointing Maricopa County Public Defender as counsel for appellant. FURTHER ORDERED: Ken Crensha court reporters Tara Kramer, Luz Franco, Debra Carney, and Scott Kindle transcripts due 08/10/2023. Benjamin A Arms ProTem Judge - Author |  |  |                                     |  |   |
|      | 5-Jul-2023 |  | d US Mail, Order Regarding Co<br>Known Unable to Forward (Not  |  | ted 06/26/2023, addressed to Du     | ustin Parker   | Curry,  |
|      | 6-Jul-2023 | FILED: Courtesy  | Copy - Designation of Record   | for Appeal Filed in Superi   | or Court (Appellant)                |  |   |
|      |            | 09/28/2022, 09/3<br>08/21/2023. FUR<br>Court Reporter C<br>08/21/2023. FUR<br>Court Reporter S<br>FURTHER ORD<br>Court Reporter T<br>08/21/2023. FUR<br>ORDRED: Court<br>FURTHER ORD<br>Court Reporter L<br>Bobbie transcript                        | 20/2022, 10/14/2022, 11/14/2022, 11/14/2022, THER ORDERED: Reaffirming Coordinator Ken Crenshaw. FUI RTHER ORDERED: Reaffirming this previous ara L Kramer. FURTHER ORDER THER THE | 22, 11/28/2022, 01/12/2023 g this previously set due d RTHER ORDRED: Court Fig this previously set due d ED: Court Reporter Tara Listy set due date of 08/10/0/RED: Court Reporter Krister Catherine Turner transcripts dated 06/15/2021, 06/2023 at ranscript dated 01/20/21/2021 due by 08/21/2023. Hon Randall M Fig. |                                     | 3/2023 due<br>dated 05/1<br>dated 11/29<br>dated 06/<br>2021 due by<br>/2023 & 05/<br>/2022 due b<br>8/21/2023.<br>022, due by<br>JRTHER O | by<br>0/2023 for<br>/2022 due<br>4/2023 for<br>/ 08/21/202<br>04/2023, for<br>by<br>FURTHER<br>08/21/2023<br>RDRED: |
| . 2  | 3-Jul-2023 | FILED: Reporter  | 's Transcript - 07/11/2022 - Sta   | tus Conference (Kristyn L  | . Lobry)                            |  |   |
| . 2  | 4-Jul-2023 | FILED: Reporter  | 's Transcript - 01/25/2022 - Fin   | al Trial Management Conf   | erence (Kristin M. DeCasas)         |  |   |
| . 2  | 6-Jul-2023 | FILED: Reporter  | 's Transcript - 03/21/2022 - Fin   | al Trial Management Conf   | erence - (Catherine Turner)         |  |   |
| 0. 2 | 7-Jul-2023 | FILED: Reporter  | 's Transcript - 12/02/2021 - Fin   | al Trial Management Conf   | erence - (Tara L. Kramer)           |  |   |
| 1. 2 | 7-Jul-2023 | FILED: Reporter  | 's Transcript - 05/03/2023 - Jur   | y Trial - (Tara L. Kramer)   |                                     |  |   |
| 2. 2 | 7-Jul-2023 | FILED: Reporter  | 's Transcript - 05/04/2023 - Jur   | y Trial - (Tara L. Kramer)   |                                     |  |   |
|      |            |  |  |  |                                     |  |   |

#### **Court of Appeals, Division One**

**Criminal - Anders Appeal** 

| 1   | <b>CA-CR 23</b>       | S-0238 STATE v. CURRY   |  |  |  |  |  |  |
|-----|-----------------------|---|--|--|--|--|--|--|
|     | 56 PROCEEDING ENTRIES |   |  |  |  |  |  |  |
| 14. | 2-Aug-2023            | FILED: Reporter's Transcript - 05/08/2023 - Trial (Continuing) (Luz Franco)   |  |  |  |  |  |  |
| 15. | 2-Aug-2023            | FILED: e-Record on Appeal: Instruments/Minute Entries: Combined Disposition Report: 155 Exhibits: None sent with e-Record   |  |  |  |  |  |  |
| 16. | 3-Aug-2023            | FILED: Sealed Exhibit:<br>Confidential Criminal History Report in Sealed Manila Envelope  |  |  |  |  |  |  |
| 17. | 4-Aug-2023            | FILED: Reporter's Transcript - 05/11/2023 - Trial Day 5 - (Debra Carney)  |  |  |  |  |  |  |
| 18. | 7-Aug-2023            | FILED: Reporter's Transcript - 11/29/2022 - Trial Day 1 (Scott Kindle)  |  |  |  |  |  |  |
| 19. | 7-Aug-2023            | FILED: Reporter's Transcript - 06/14/2023 - Sentencing (Scott Kindle)   |  |  |  |  |  |  |
| 20. | 17-Aug-2023           | FILED: Motion to Unseal; Certificate of Service (Appellant)   |  |  |  |  |  |  |
| 21. | 17-Aug-2023           | ORDERED: Ken Crenshaw transcript dated 05/10/2023 due by 09/11/2023, or OSC set on 09/20/2023. Hon Randall M Howe - Author  |  |  |  |  |  |  |
| 22. | 18-Aug-2023           | ORDERED: Motion to Unseal (Appellant) = GRANTED. Upon presentation of this order, unsealing the Court Information Sheet (Index of Record [IR] No. 4); Court Information Sheet (IR No. 10); Original Sealed Document (Medical Report: Dr. Farrah Hauke Dated 10/12/21) (IR 24); Original Sealed Document (Medical Report: Dr. Jacqueline Worsley Dated 3/27/20) (IR 25); Original Sealed Document (Medical Report: Dr. James Huddleston Dated 4/27/22) (IR 80); Original Sealed Document (Medical Report: Dr. Bennett Dawson Dated 6/14/22) (IR 81); Random Jury List (IR 94); Random Jury List (IR 127); Original Sealed Document (Jury Questionnaires) (IR 130); Original Sealed Document (Jury Questionnaires) (IR 131); and Restitution Ledger Request (IR 143), for parties/agents for this appeal only. Geoffrey P Butzine ProTem Judge - Author |  |  |  |  |  |  |
| 23. | 21-Aug-2023           | FILED: Reporter's Transcripts - 09/22/2021 - Final Trial Management Conference (Lauren Kuhnhenn)  |  |  |  |  |  |  |
| 24. | 22-Aug-2023           | FILED: Reporter's Transcript - 06/15/2021 - Status Conference (Diane Donoho)  |  |  |  |  |  |  |
| 25. | 22-Aug-2023           | FILED: Reporter's Transcript - 08/05/2021 - Status Conference (Diane Donoho)  |  |  |  |  |  |  |
| 26. | 22-Aug-2023           | FILED: Reporter's Transcript - 10/25/2021 - Status Conference (Diane Donoho)  |  |  |  |  |  |  |
| 27. | 22-Aug-2023           | FILED: Reporter's Transcript - 02/22/2022 - Status Conference (Diane Donoho)  |  |  |  |  |  |  |
| 28. | 23-Aug-2023           | FILED: Reporter's Transcript - 01/12/2023 - Status Conference (Courtney Noble)  |  |  |  |  |  |  |
| 29. | 23-Aug-2023           | FILED: Reporter's Transcript - 02/15/2023 - Trial Setting (Courtney Noble)  |  |  |  |  |  |  |
| 30. | 23-Aug-2023           | FILED: Reporter's Transcript - 04/18/2023 - Trial Procedural Conference (Courtney Noble)  |  |  |  |  |  |  |
| 31. | 23-Aug-2023           | FILED: Reporter's Transcript - 05/10/2023 - Jury Trial Day 4 (Alexander Reaves and Caroline McPherson)  |  |  |  |  |  |  |
| 32. | 23-Aug-2023           | FILED: Reporter's Transcript - 05/17/2022 - Criminal Competency Hearing Continuance (Alison Wilson)   |  |  |  |  |  |  |
| 33. | 23-Aug-2023           | FILED: Reporter's Transcript - 05/23/2023 - Bond Forfeiture Hearing (Caroline McPherson)  |  |  |  |  |  |  |
| 34. | 23-Aug-2023           | FILED: Reporter's Transcript - 05/24/2022 - Criminal Competency Hearing (Alison Wilson)   |  |  |  |  |  |  |
| 35. | 23-Aug-2023           | FILED: Reporter's Transcript - 05/26/2020 - Competency Hearing (Alison Wilson)  |  |  |  |  |  |  |
| 36. | 23-Aug-2023           | FILED: Reporter's Transcript - 06/21/2022 - Competency Hearing (Alison Wilson)  |  |  |  |  |  |  |
| 37. | 23-Aug-2023           | FILED: Reporter's Transcript - 09/24/2020 - Trial Management Conference (Alison Wilson)   |  |  |  |  |  |  |

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23-Aug-2023 FILED: Reporter's Transcript - 09/28/2022 - Final Trial Management Conference (Alison Wilson)

23-Aug-2023 FILED: Reporter's Transcript - 11/14/2022 - Final Trial Management Conference (Courtney Noble)

23-Aug-2023 FILED: Reporter's Transcript - 11/28/2022 - Trial Procedure Conference (Courtney Noble)
 23-Aug-2023 FILED: Reporter's Transcript - 12/01/2020 - Trial Management Conference (Alison Wilson)

23-Aug-2023 FILED: Reporter's Transcript - 09/30/2022 - Settlement Conference (Alison Wilson)

23-Aug-2023 FILED: Reporter's Transcript - 10/14/2022 - Settlement Conference (Alison Wilson)

## **Court of Appeals, Division One**

**Criminal - Anders Appeal** 

1 CA-CR 23-0238 STATE v. CURRY

|     |             | 56 PROCEEDING ENTRIES  |
|-----|-------------|--|
| 44. | 24-Aug-2023 | FILED: Notice of Completion of Record  |
| 45. | 29-Aug-2023 | FILED: Motion to Withdraw and Substitute New Counsel; Motion to Extend Opening Brief Due Date; Certificate of Service (Appellant)  |
| 46. | 5-Sep-2023  | ORDERED: Motion to Withdraw and Substitute New Counsel (Appellant) = GRANTED. FURTHER ORDERED: Appointing attorney Kyle Green as attorney for appellant in this appeal. FURTHER ORDERED: Maricopa County Public Defender must immediately forward all files, records, transcripts, and other documents that relate to this appeal to newly-appointed counsel. FURTHER ORDERED: Motion to Extend Opening Brief Due Date = GRANTED. Due date EXTENDED from Tuesday, 10-10-2023 to Friday, 11-24-2023. Benjamin A Armstrong ProTem Judge - Author |
| 47. | 22-Nov-2023 | FILED: Appellant's Opening Brief (Anders Brief); Certificate of Compliance; Certificate of Service (Appellant)   |
| 48. | 22-Nov-2023 | FILED: Motion for Appellant to File Supplemental Brief; Certificate of Service (Appellant)   |
| 49. | 27-Nov-2023 | ORDERED: Allowing appellant to file supplemental brief in propria persona. FURTHER ORDERED: Counsel to send copy of record to appellant, and copy of transmittal letter to Clerk/AG. FURTHER ORDERED: Appellant may raise additional points on/before 01/08/2024. FURTHER ORDERED: Answering brief to await court order. Benjamin A Armstrong ProTem Judge - Author  |
| 50. | 30-Nov-2023 | FILED: Notice to Court; Certificate of Service; Letter, dated 11/22/2023, to Appellant from Counsel re: Forwarding records on appeal (Appellant)   |
| 51. | 22-Jan-2024 | FILED: Assigning Anders appeal to Dept I for consideration and disposition. [Amy M. Wood, Clerk]   |
| 52. | 22-Jan-2024 | FILED: Memorandum – to Clerk of Superior Court Re: any additional record not already transmitted due within 10 days  |
| 53. | 22-Jan-2024 | FILED: Memorandum vacating assignment of Anders appeal to Department I [Amy M. Wood, Clerk]  |
| 54. | 22-Jan-2024 | FILED: Assigning Anders appeal to Dept E for consideration and disposition. [Amy M. Wood, Clerk]   |
| 55. | 22-Jan-2024 | FILED: Memorandum: Judge Gass for Judge Furuya (Chief Judge Gass)  |
| 56. | 2-Feb-2024  | FILED: Supplemented Superior Court e-Record with Revised Index of Record   |